

APPLICATION FOR EXHIBITOR SPACE

8th Annual



2019 Sand • Water • RV Expo

NOVEMBER 16-17, 2019

Lake Havasu State Park, Windsor 4 (on London Bridge Road)

Please print-out the PDF form, fill-out and return with deposit -- a new Expo floorplan is also available online for viewing. A one-third deposit is required with an application to reserve space. Early Bird rates valid until August 19, 2019. Balance due must be paid on or before October 1, 2019.

Company Name _____

Company phone _____ Cell _____

Email Address _____

Name of Person Requesting Space _____

Company address _____ City _____ State _____ Zip _____

Company Website _____

Type of Business _____

Products to be Exhibited (please be Specific) _____

EARLY BIRD RATES (Must submit a space application and a one-third deposit on or before August 19, 2019 to receive these rates)

BULK SPACE (for offroad vehicles, trailers, RVs, trucks, boats, etc.)

Full Space (65' x 80' = 5,850 sq. ft.) \$1,650.00

Half Space (65' x 40' = 2,925 sq. ft.) \$1,005.00

Quarter Space (32.5' x 40' = 1,463 sq. ft.) \$ 585.00

BOOTHS (Corner) 15' x 15' (No Electrical) \$ 255.00

BOOTHS (Non-Corner) 15' x 15' (No Electrical) \$ 225.00

DEMO BOATS IN-WATER AT THE DOCK.

\$12.00 per linear foot - Limited space available, first come, first serve.

DEMO BOATS ON TRAILERS AT THE LAUNCH RAMP STAGING AREA.

\$100 per boat/trailer parked at the staging area in Lot 3 for demos.

STANDARD RATES (Space application and deposit submitted on or after August 20, 2019)

BULK SPACE (for offroad vehicles, trailers, RVs, trucks, boats, etc.)

Full Space (65' x 80' = 5,850 sq. ft.) \$1,875.00

Half Space (65' x 40' = 2,925 sq. ft.) \$ 1,170.00

Quarter Space (32.5' x 40' = 1,463 sq. ft.) \$ 675.00

BOOTHS (Corner) 15' x 15' (No Electrical) \$ 330.00

BOOTHS (Non-Corner) 15' x 15' (No Electrical) \$ 285.00

VIEW FLOORPLAN AT: WWW.SANDANDWATEREXPO.COM (Click on "For Exhibitors")

Space Preference _____ (1st choice) _____ (2nd choice)

Bulk Space Size _____ Number of Booth Spaces _____

Would you like to add a banner ad on the expo website? ___yes ___no

Deposit Amount (1/3 of total due) _____ (by August 19, 2019)

Balance Due _____ (no later than October 1, 2019)

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID TEMPORARY LAKE HAVASU CITY BUSINESS LICENSE.

Payments may be made in cash, check, money order and online Credit Card/PayPal to:

MAKE PAYABLE TO: MEDIA DIRECTION

31933 Odyssey Drive, Winchester, CA 92596

(951) 501-0210 (951) 599-0195 fax info@sandandwaterexpo.com www.sandandwaterexpo.com

IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION -- PLEASE READ

- **Show Hours:** Saturday, November 16, 2019 -- 9am to 5pm
Sunday, November 17, 2019 -- 9am to 3pm
- **Move-in:** Friday, November 15, 7:30am to 6pm, Saturday, November 16, 7:00am to 8:30am
- **Move-out:** Sunday, November 17 after 3:00pm, Monday, November 18 from 8am to noon
- Security will be present from Friday, November 15 through Monday, November 18, at noon.
- All bulk space exhibits and booths must be attended/manned during all show hours.
- There is no electrical power on-site. Portable generators are permitted only with permission of show management.
- Bulk exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Bulk exhibitors and booth vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.)
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits. In addition, all exhibitors must provide proof of business liability insurance.
- No outside alcoholic beverages are allowed at the Boat Show. Food, beverage and beer will be available for sale on-site during regular show hours.

Please call Expo management (951) 501-0210 or email info@sandandwaterexpo.com for additional questions or clarifications.

SPACE APPLICATION DUE NOW with DEPOSIT

Applications on or before August 19, 2019 with the required one-third deposit will be eligible to receive "Early Bird" space rates. Applications received after August 20, 2019 will be subject to "Standard" rates.

BALANCE OF SPACE COST -- DUE IN FULL, October 1, 2019.

In the event an exhibitor wishes to cancel a space reservation, that must be done prior to October 1, 2019 in order to receive a full refund. No refunds of any payments after October 1, 2019.

SPACE APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY, MAIL OR FAX

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